When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Project: PUE - Sierra Middle School

TRA 009

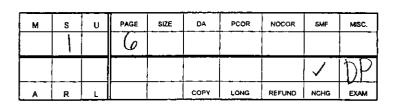
DIT

### DOC # 2003-214312 03/27/2003 08:00A Fee:NC

Page 1 of 6
Recorded in Official Records
County of Riverside
Gary L. Orso

Assessor, County Clerk & Recorder





D- 15106

C DP

### EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE UNIFIED SCHOOL DISTRICT as Grantor(s), grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRICAL ENERGY DISTRIBUTION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

RUSD-Sierra Middle School.doc

| Date: 2-27-03 |  |
|---------------|--|
|---------------|--|

RIVERSIDE UNIFIED SCHOOL DISTRICT

BY: Michael 7-20
TITLE: Deputy Superintendant

TITLE:\_\_\_\_\_

#### GENERAL ACKNOWLEDGEMENT OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER State of California Riverside County of ( ) Attorney-in-fact On Feb 27,03, before me Therese Sentz (name) ( ) Corporate Officer(s) a Notary Public in and for said State, personally appeared Michael Fine ( ) Guardian/Conservator (X) Individual(s) ( ) Trustee(s) personally known to me - OR - $\square$ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to ( ) Other the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, THERESE SENTZ ( ) Partner(s) executed the instrument. Commission # 124838 ( ) General Public - Callia endde County ( ) Limited N Comm. Expires Jon 31, 2004 WITNESS my hand and official seal. The party(ies) executing this document is/are representing:

## CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

DATED \_\_\_\_\_

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

BY Kn. St Smith



### **EXHIBIT A**

Project: PUE - RUSD Sierra Middle School

In the City of Riverside, County of Riverside, State of California being that part of the Southwest One-Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian described as follows:

A strip of land 5.00 feet in width the east line of said strip being described as follows:

Beginning at a point in the west line of Central Park Tract as shown by map in file in Map Book 25, page 50 thereof, records of said County, said point being 25.00 feet southerly of the northwest corner of Lot 3 of said Central Park Tract;

Thence North 0°06'07" West along said west line, a distance of 50.00 feet to a point 25.00 feet northerly of the northwest corner of said Lot 3.

Area: 250 square feet, more or less

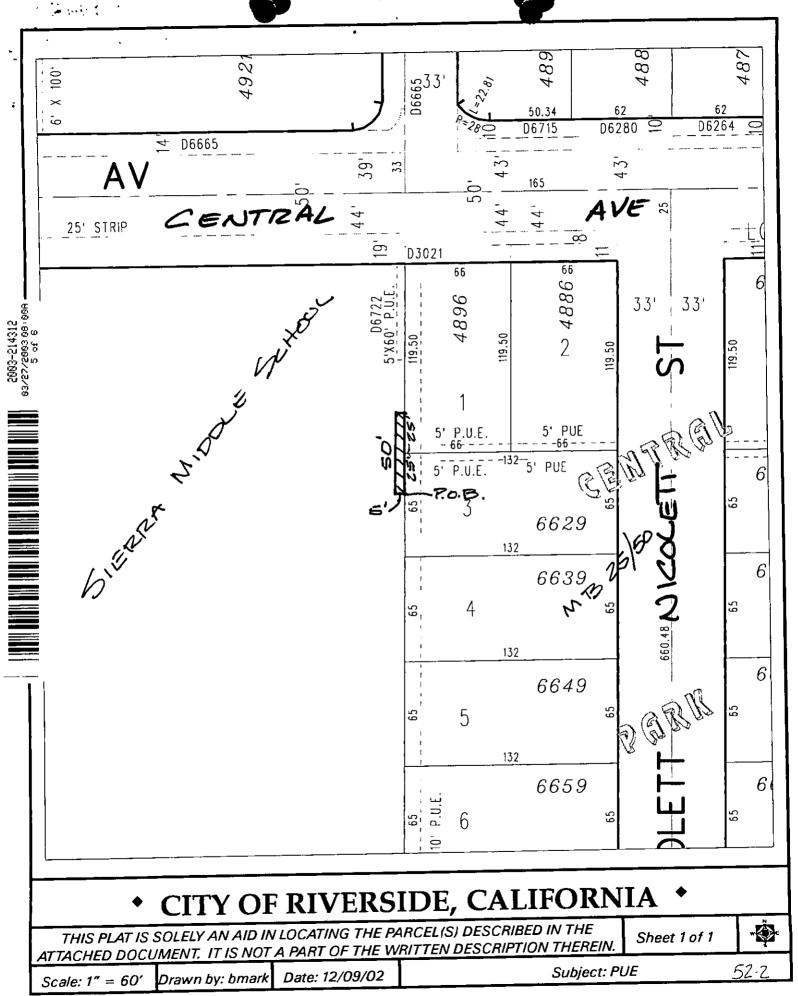
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

Date





# ILLEGIBLE NOTARY SEAL DECLARATION (GOVERNMENT CODE 27361.7)

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

| Name of Notary Theuse Sentz                          |
|--|
| Commission No. 1248383                               |
| Date Commission Expires 9m 31, 7004                  |
| Date and Place of Notary Execution Riverside Country |
| Date and Place of This Declaration 3/27/03 Riverside |
| Juny Journ<br>Signature                              |
|  |
| Firm Name (if any)                                   |